

QIS COLLEGE OF PHARMACY

GUIDELINES FOR SUBMISSION OF TRAINING REPORT

The IV B.Pharm I semester Students are expected to submit the Industrial/ R & D Lab/Hospital/Community Pharmacy training report before entering to the semester work.

1. Title Page - Heading in Times New Roman, 16 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line spacing 1.5.
2. Certificate Page - Heading in Times New Roman, 14 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line- spacing 1.5.
3. Declaration Page - Heading in Times New Roman, 14 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line- spacing 1.5.
4. Profile of Industry / R & D Lab/Hospital/Community Pharmacy - Heading in Times New Roman, 14 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line- spacing 1.5
5. Work Done - Heading in Times New Roman, 14 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line- spacing 1.5
6. Conclusion - Heading in Times New Roman, 14 size, (Text should be capital). Body of the text in Times New Roman, 12 size lowercase, line- spacing 1.5

INDUSTRIAL TRAINING REPORT

Submitted for Partial Fulfillment for the award of

Degree of Bachelor of Pharmacy

Submitted by

Name of the Student

Regd. No:



QIS COLLEGE OF PHARMACY

**(Approved by AICTE, PCI, New Delhi & Affiliated to JNTUK Kakinada)
Vengamukkapalem, Pondur Road, Ongole, Prakasam Dist., A.P. Pin:523272.**

CERTIFICATE

This is to certify that Mr./Ms. _____ S/o
_____ D/o. _____ bearing the
Register Number _____ student of QIS College of Pharmacy, Ongole, Andhra
Pradesh has undergone one month training in Industry/ R & D Lab/ Hospital/Community
Pharmacy from _____ to _____ for
partial fulfillment for the award of degree of Bachelor of Pharmacy for the academic year
_____.

Signature

Seal

DECLARATION

I Mr./Ms. _____

S/o, _____ D/o _____

_____ bearing the Register Number _____ student of QIS College of Pharmacy, Ongole, Andhra Pradesh has underwent one month training in _____ Industry/ R & D Lab/Hospital/Community Pharmacy from _____ to _____ and submitted for the partial fulfillment for the award of degree of Bachelor of Pharmacy for the academic year _____.

Signature of the candidate

Roll No:

PROFILE OF INDUSTRY/R & D LAB/HOSPITAL/COMMUNITY

PHARMACY

(Brief profile to organization in which project work underwent must be mentioned
in not less than one page)

WORK DONE

(Area of Training, Skills acquired and work done in not less than one page)

CONCLUSIONS

(Summarize the nature of work carried out in about five lines)